## Index of Claims 10554252 Examiner Prema M Mertz Applicant(s)/Patent Under Reexamination SESSA ET AL. Art Unit 1646

| <b>✓</b> | Rejected | - | Cancelled  | N | Non-Elected  | Α | Appeal   |
|----------|----------|---|------------|---|--------------|---|----------|
| =        | Allowed  | ÷ | Restricted | I | Interference | 0 | Objected |

| ☐ Claims renumbered in the same order as presented by applicant |          |            |  |  |  |  | ☐ CPA | □ т.с | р. 🗆 | R.1.47 |
|---|----------|------------|--|--|--|--|-------|-------|------|--------|
| CLAIM   |          | DATE       |  |  |  |  |       |       |      |        |
| Final   | Original | 04/21/2009 |  |  |  |  |       |       |      |        |
|   | 1        | -          |  |  |  |  |       |       |      |        |
|   | 2        | -          |  |  |  |  |       |       |      |        |
|   | 3        | -          |  |  |  |  |       |       |      |        |
|   | 4        | -          |  |  |  |  |       |       |      |        |
|   | 5        | -          |  |  |  |  |       |       |      |        |
|   | 6        | -          |  |  |  |  |       |       |      |        |
|   | 7        | -          |  |  |  |  |       |       |      |        |
|   | 8        | -          |  |  |  |  |       |       |      |        |
|   | 9        | -          |  |  |  |  |       |       |      |        |
|   | 10       | -          |  |  |  |  |       |       |      |        |
|   | 11       | -          |  |  |  |  |       |       |      |        |
|   | 12       | -          |  |  |  |  |       |       |      |        |
|   | 13       | -          |  |  |  |  |       |       |      |        |
|   | 14       | -          |  |  |  |  |       |       |      |        |
|   | 15       | -          |  |  |  |  |       |       |      |        |
|   | 16       | -          |  |  |  |  |       |       |      |        |
|   | 17       | -          |  |  |  |  |       |       |      |        |
|   | 18       | -          |  |  |  |  |       |       |      |        |
|   | 19       | -          |  |  |  |  |       |       |      |        |
|   | 20       | -          |  |  |  |  |       |       |      |        |
|   | 21       | -          |  |  |  |  |       |       |      |        |
|   | 22       | -          |  |  |  |  |       |       |      |        |
|   | 23       | -          |  |  |  |  |       |       |      |        |
|   | 24       | -          |  |  |  |  |       |       |      |        |
|   | 25       | -          |  |  |  |  |       |       |      |        |
|   | 26       | -          |  |  |  |  |       |       |      |        |
|   | 27       | -          |  |  |  |  |       |       |      |        |
|   | 28       | -          |  |  |  |  |       |       |      |        |
|   | 29       | -          |  |  |  |  |       |       |      |        |
|   | 30       | -          |  |  |  |  |       |       |      |        |
|   | 31       | -          |  |  |  |  |       |       |      |        |
|   | 32       | -          |  |  |  |  |       |       |      |        |
|   | 33       | -          |  |  |  |  |       |       |      |        |
|   | 34       | -          |  |  |  |  |       |       |      |        |
|   | 35       | -          |  |  |  |  |       |       |      |        |
|   | 36       | -          |  |  |  |  |       |       |      |        |

|                 | Application/Control No. | Applicant(s)/Patent Under<br>Reexamination |  |  |  |  |
|-----------------|-------------------------|--|--|--|--|--|
| Index of Claims | 10554252                | SESSA ET AL.                               |  |  |  |  |
|                 | Examiner                | Art Unit                                   |  |  |  |  |
|                 | Prema M Mertz           | 1646                                       |  |  |  |  |

| ✓ Rejected = Allowed |          | - Cancelled  |            | N     | N Non-Elected |              |              | Α    | Арр   | oeal     |       |      |        |  |  |
|----------------------|----------|--------------|------------|-------|---------------|--------------|--------------|------|-------|----------|-------|------|--------|--|--|
|                      |          | ÷ Restricted |            |       |               | Inter        | Interference |      | 0     | Objected |       |      |        |  |  |
|                      |          |              |            |       |               |              |              |      |       |          |       |      |        |  |  |
| □   •                | Claims r | enumbered    | in the s   | ame ( | order as pr   | esented by a | applicant    |      | ☐ CPA |          | ] T.[ | D. 🗆 | R.1.47 |  |  |
|                      | CLA      | IM           |            |       |               |              |              | DATE |       |          |       |      |        |  |  |
| F                    | inal     | Original     | 04/21/2009 |       |               |              |              |      |       |          |       |      |        |  |  |
|                      |          | 37           | -          |       |               |              |              |      |       |          |       |      |        |  |  |
|                      |          | 38           | -          |       |               |              |              |      |       |          |       |      |        |  |  |
|                      |          | 39           | N          |       |               |              |              |      |       |          |       |      |        |  |  |
|                      |          | 40           | N          |       |               |              |              |      |       |          |       |      |        |  |  |
|                      |          | 41           | N          |       |               |              |              |      |       |          |       |      |        |  |  |
|                      |          | 42           | <b>√</b>   |       |               |              |              |      |       |          |       |      |        |  |  |
|                      |          | 43           | ✓          |       | <b>√</b>      |              |              |      |       |          |       |      |        |  |  |
|                      |          | 44           | N          |       |               |              |              |      |       |          |       |      |        |  |  |
|                      |          | 45           | N          |       |               | _            |              |      |       |          |       |      |        |  |  |
|                      |          | 46           | -          |       |               |              |              |      |       |          |       |      |        |  |  |
|                      |          | 47           | -          |       |               |              |              |      |       |          |       |      |        |  |  |
|                      |          | 40           |            |       |               |              |              |      |       |          |       |      |        |  |  |

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